# Neither necessary nor sufficient: Re-thinking the role of contrast in vowel harmony

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### Introduction

In languages with vowel harmony, some segments are exempt from the harmony requirement. These non-participating segments:

- ► Co-occur with vowels from either harmonic set.
- ► May be **opaque** (blocking further propagation).
- ► May be transparent (skipped over by harmony).

Central questions for a theory of harmony:

- (1) What qualifies a segment as exempt?
- (2) What determines whether non-participants are transparent or opaque?

# Contrast

The notion of **contrast** has traditionally held a central place in explanations of non-participation in harmony systems (see e.g. Vago 1976; Archangeli and Pulleyblank 1994; Kiparsky and Pajusalu 2003, and many others).

I argue that contrast cannot be relied upon as a predictor of a segment's participation in harmony, or as a predictor of a segment's opacity.

- (a) Contrastive pairing is not necessary.
  - ► Harmonic alternations can occur even in the absence of a contrastive harmonic pairing.
  - ► Non-undergoers can block harmony even if they are not contrastively paired.
- (b) Contrastive pairing is **not sufficient**.
  - ► A segment may be exempt from harmony even if contrastively paired.
  - ► Non-undergoers can fail to block harmony even when they are contrastively paired.

# Is it necessary?

[a] ε-rı-kaːr-a 'to force'

In Kinande, [-ATR] non-high vowels lack contrastive counterparts (Archangeli and Pulleyblank, 1994, and others).

## **Kinande: Contrastive Inventory**

[ι] ε-rι-lıxm-a 'to cultivate' [i] ε-ri-lixb-a 'to cover'
[ʊ] ε-rι-hʊxm-a 'to beat' [u] ε-ri-huxk-a 'to cook'
[ε] ε-rι-hεxk-a 'to carry' —
[ɔ] ε-rι-bɔxh-a 'to tie' —

However, vowel harmony results in non-high [+ATR] vowels on the surface.

#### **Kinande: Harmonic Alternations**

[I] $\sim$ [i]  $\epsilon$ -rı-lıxm-a  $\sim$   $\circ$ -mu-lixm-i 'farmer (cultivator)' [ $\upsilon$ ] $\sim$ [u]  $\epsilon$ -rı-h $\upsilon$ xm-a  $\sim$   $\circ$ -mu-h $\upsilon$ xm-i 'beater' [ $\epsilon$ ] $\sim$ [e]  $\epsilon$ -rı-h $\epsilon$ xk-a  $\sim$   $\circ$ -mu-h $\epsilon$ xk-i 'porter (carrier)' [ $\circ$ ] $\sim$ [o]  $\epsilon$ -rı-b $\circ$ xh-a  $\sim$   $\circ$ -mu-b $\circ$ xh-i 'tier' [ $\circ$ ] $\sim$ [ $\circ$ ]  $\epsilon$ -rı-k $\circ$ xr-a  $\sim$   $\circ$ -mu-k $\circ$ xr-i 'forcer'

Gick et al. (2006) provide acoustic and ultrasound data showing that these alternations...

- ► Are of comparable magnitude to those of contrastive pairs.
- ▶ Do not diminish with iteration.

This suggests that these are **categorical** alternations (cf. subphonemic coarticulation).

In Yoruba, high [+ATR] and low [-ATR] vowels lack contrastive counterparts (Archangeli and Pulleyblank, 1994, and others).

#### **Yoruba: Contrastive Inventory**

[i] igi	'tree'			-
[u] ku	'to die'			
[e] ebe	'heap of yams'	[3]	ESE	'foot'
[o] owo	'money'	[c]	oko	'vehicle'
		[a]	ara	'body'

These vowels do not undergo harmony, and behave as opaque in the Oyo dialect (Pulleyblank, 1996), despite the absence of contrast.

#### Oyo Yoruba: Opacity

[u] eurε (\*εurε) 'goat' [i] odidε (\*ɔdidε) 'parrot'

## Is it sufficient?

In Khalkha Mongolian, both high and non-high vowels contrast for colour features (Kaun, 1995).

#### **Khalkha: Contrastive Inventory**

		•		
[i] it-ţe	'eat-DIST'	[u]	uz-le:	'see-NARR.PAST'
		[ប]	gʊrv-ʊːl	'three-COLL'
[e] xeeţ-ţe	'decorate-DIST'	[0]	og-ţo	'give-DIST'
[a] arv-ซะl	'ten-COLL'	[c]	or-ซะไ	'enter-CAUS'

Non-high vowels alternate harmonically, but high vowels do not undergo harmony.

#### Khalkha: (Colour) Harmonic Alternations

[e] $\sim$ [o] xee $\xi$ - $\xi$ e  $\sim$  og- $\xi$ o decorate-/'give-DIST' [a] $\sim$ [ɔ] jav-lax  $\sim$  or-lox go-/enter-NARR.PAST

#### Khalkha: Non-Undergoers

[i] teeξ-ig xoξ-ig (\*xoξ-ug) 'gown-/foot-ACC'
[u] og-uξ xeeξ-uξ (\*xeeξ-iξ) 'decorate-/give-CAUS'

High and non-high vowels contrast for colour features to the same degree.

- ► Contrast alone cannot distinguish participants from non-undergoers.
- ► Re-pairing of [e] but not [i] would subvert markedness relation between [ø,ɣ] and [y,w].

In Khalkha, non-participating but contrastive [i] is transparent to colour harmony.

#### Khalkha: Transparency

[i] očidor (\*očider) 'yesterday' xɔt-iːxɔː (\*xɔt-iːxaː) 'town-REFL.GEN'

In Finnish, front/back vowels alternate harmonically (Kiparsky, 1981, and others).

#### Finnish: A Harmonic Pair

[æ] $\sim$ [a] pøtæ-næ  $\sim$  pouta-na 'table/-fine weather-ESS' vero-lla  $\sim$  kæde-llæ 'tame-/hand-ADESS'

Contrastively paired front vowels are optionally transparent in disharmonic loanwords Ringen and Heinämäki (1999).

#### Finnish: Loanword Transparency

[æ] miljonæːri-a or mijonæːri-æ 'millionaire-PART.SG' afæːri-a or afæːri-æ 'affairPART.SG'

# Discussion

Contrast has played a central role in the literature on vowel harmony. This centrality is not merited by the empirical facts; contrast (or lack thereof) is neither necessary nor sufficient for harmony.

A theory of harmony in which contrast determines participation does not account for Kinande and Khalkha (and languages like them).

➤ Solution: Contrastive inventory and surface inventory are both separately influenced by segmental markedness.

A theory of harmony in which contrast determines transparency/opacity does not account for Yoruba, Khalkha, and Finnish (and languages like them).

► Solution: Propagation across a non-undergoer influenced by a combination of distance and suitability of segmental triggers.

See Kimper (2011) for one possible implementation.

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