

David Fallows, *A Catalogue of Polyphonic Songs, 1415–1480* (Oxford: OUP, 1999)

What follows is a list of corrections, adjustments and additions that have come to my notice as of Wednesday, 3 March 2010.

For information leading to some of these additions, I owe debts of gratitude to Adrian Armstrong, Allan Atlas, Bonnie J. Blackburn, Judith Bryce, Gareth Curtis, Michael Scott Cuthbert, Gianluca D’Agostino, Alessandro Fiori, Ludwig Finscher, Paweł Gancarczyk, Adam K. Gilbert, Donald Greig, Martin Kirnbauer, Tess Knighton, Hans-Otto Korth, Isabel Kraft, Helmut Lauterwasser, Pedro Memelsdorff, Robert Mitchell, Angelika Moths, Isabelle Ragnard, Joshua Rifkin, Nicole Schwindt, Darwin Smith and Rob C. Wegman.

I would of course be most grateful to hear of more corrections.

p. 6

BerK

Sean Gallagher, ‘The Berlin Chansonnier and French Song in Florence, 1450–1490: A New Dating and its Implications’, *The Journal of Musicology*, 24 (2007), 339–64, points out that the wedding was in 1472–3, thus seven years later than previously thought. This has major consequences for our dating of many other sources.

p. 20

Glog

On the origins of **Glog**, Lothar Hoffmann-Erbrecht, ‘Auf den Spuren des Schreibers der Glogauer Handschrift (ca. 1480)’, *Augsburger Jahrbuch für Musikwissenschaft 1990*, 19–29, builds on Černý’s view that the copyist could have been Petrus Wilhelmi; but Martin Staehelin, *Kleinüberlieferung mehrstimmiger Musik vor 1550 in deutschem Sprachgebiet, III: Neues zu Werk und Leben von Petrus Wilhelmi* (Göttingen, 2001), p. 95 [37], notes that the argument hangs entirely on the reference to Andreas Ritter in the motet *Probitate eminentem*, which recurs in the Lvov fragments without Ritter’s name. Moreover, Paweł Gancarczyk, ‘Uwagi o genezie śpiewnika Głogowskiego (ca 1480)’, *Muzyka* (1999/3), pp. 25–40, argues for origin in Sagan under the influence of Abbot Martin Rinkeberg; Gancarczyk, *Musica scripto* (Warsaw, 2001), further argues that some of the watermarks imply continuation of the copying well after 1480.

p. 25

LoA.xvi

An unpublished paper by Lisa Urkevich (reported in Sewright, *Poetic Anthologies* (2008), p. 123), proposes – surely correctly – that the manuscript was prepared not for Anne de Bretagne but for Anne de Beaujeu and Pierre de Bourbon, perhaps in 1488.

p. 30

NYB

A formal description and facsimile of this fragment is in David Fallows, ‘Ballades by Dufay, Grenon and Binchois: The Boorman Fragment’, in Ulrich Konrad, et al. (ed.), *Musikalische*

Quellen – Quellen zur Musikgeschichte: Festschrift für Martin Staehelin zum 65. Geburtstag (Göttingen, 2002), 25–35.

Odh

In line 7 of the description, the facsimile (New York, 1973) is after the copy in *US-Wc*, not that in *US-NYp*. A revised facsimile from the same copy, with substantial corrections, ed. Stanley Boorman and Ellen S. Beebe, came from the same publisher in 2001. A facsimile of the ‘first’ edition (*I-Bc* Q51) is now available, ed. Iain Fenlon (Bologna 2003).

p. 39

Pz

The figure of 25 French songs and 9 Italian is wrong, taken thoughtlessly from earlier literature that counts the first French song as two separate monophonic pieces and the last Italian song (*Deduto sey*) as two songs. The correct figure is 24 French and 8 Italian; and that numbering is used throughout the catalogue, with the last piece, *Deduto sey*, reported as no. 32.

p. 39

RCas

Joshua Rifkin, ‘Munich, Milan, and a Marian Motet: Dating Josquin’s *Ave Maria ... virgo serena*’, *JAMS* 56 (2003), 239–350, at pp. 314–325, now proposes a later date, unspecified but implied to be nearer 1490 (‘ten or more years later’, p. 322). His main finding (already stated by Arthur Woolf) is that the coat of arms cannot be associated with any identifiable persons or occasion.

p. 44

Spec

Now, more authoritatively, see Lenka Mráčková, ‘Kodex Speciálník: eine kleine Folio-Handschrift böhmischer Provenienz’, *Hudební věda*, 39 (2002), 162–84.

p.45

Strahov

Study of the watermarks has demonstrated that the manuscript must date from the 1460s, see Paweł Gancarczyk, ‘The Dating and Chronology of the Strahov Codex’, *Hudební věda*, 43 (2006), 135–45

p. 59

Myn hertis lust and sterre of my confort

New source

I-APa (Ascoli Piceno), Notarile di Amandola, vol. 918 (frammento Montemonaco), fo. 18^v,
D only, textless, facs. in PerettiF, p. 96

p. 63

So ys emprentid

New source

I-APa (Ascoli Piceno), Notarile di Amandola, vol. 918 (frammento Montemonaco), fo. 18 (or perhaps 19), T only, textless, see PerettiF

T very distantly related to that of the motet ‘Nobis instat carminis odas laudibus’ (with text acrostic NICOLAUS) in **Strahov**, fos. 236^v–237 (no. 217), which has the words ‘Stella celi ... ulcere’ at the end of its T, as noted by M. Bent in *JAMS* 21 (1968), p. 148, with further reflection that the T of *So ys emprentid* could be related to some as yet unidentified *Stella celi* chant; StrohmR, 428, is more positive about this identification.

p. 64

Thow man envired with temptacion

IMEVS no. is not 3377.6 but 3677.5

p. 73

Adieu mes amours on m’atend

The ascription in **RCas** reads ‘Josfim’, as noted in Joshua Rifkin, ‘Munich, Milan, and a Marian Motet: Dating Josquin’s *Ave Maria ... virgo serena*’, *JAMS* 56 (2003), 239–350, at p. 315, note 160.

p. 76

Adieu tant que je vous revoye

Add to citations:

A song ‘Adieu tant que je le revoie’ is quoted in the *Jeu Saint Loÿs* (*F-Pn* f.fr. 24331), ? ca. 1460–70, MS written before 1473; see Darwin Smith, *Édition critique du “Jeu Saint Loÿs”* (diss., Sorbonne, 1987), vol. 1, p. 227.

p. 79

Aime qui voudra

Text printed, after *F-Pn* n. a. fr. 10262 (but ignoring all other sources), in Gérard Defaux and Thierry Montovani, *Jehan Marot: Les deux recueils* (Geneva, 1999), p. 211, with tentative (but, in view of its earlier sources, impossible) attribution to Jean Marot.

p. 88

A qui dirai je ma pensee

Adam Gilbert points out to me that the music of the secunda pars is extremely closely related to that in *Compere*’s: *Ne doibt on prendre*

p. 101

Bon jour bon mois bon an et bonne estraine

The portion in **Kras** reflects T and D (not T and Ct) of the song.

p. 102

Bonté biaulté

Title should read: **Bonté bialté**.

p. 104

Ce jour de l'an

I can no longer reconstruct why I described this as a May Day song. It is for New Year's Day.

p. 110

C'est assez pour morir de dueil

Cited in the *Jeu Saint Loÿs* (*F-Pn* f.fr. 24331), ? ca. 1460–70, MS written before 1473; see Darwin Smith, *Édition critique du "Jeu Saint Loÿs"* (diss., Sorbonne, 1987), vol. 1, p. 227.

p. 111 : new entry

C'est le doulz jour en qui doit estriner

V4/2:10

anon.

Siena, Archivio di Stato, Gavorrano – Ravi 3 (1568–1569), fo. 67^v, 2vv only (perhaps with a Ct on the lost facing page), refrain and first couplet only, ed. in Enzo Meccacci and Agostino Ziino, 'Un altro frammento musicale del primo quattrocento nell'Archivio di Stato di Siena', *Rivista Italiana di Musicologia*, 38 (2003), 199–225, at pp. 118–119, with facsimile at fig. 2

p. 114

Chargé de dueil plus que mon fais

Cited in an anonymous 'Officium Rosarum' in *CZ-HK* II A 27, pp. 224–229 (T partbook only), according to StaehelinM, iii, p. 87n

p. 127

Depuis le congé que je pris/ A vous

Sean Gallagher, 'Caron and Florence: A New Ascription and the Copying of the *Pixérécourt Chansonnier*', in: "*Recevez ce mien petit labour*": *Studies in Renaissance Music in Honour of Ignace Bussuyt*, ed. Mark Delaere and Pieter Bergé (Leuven, 2008), 83–92, finds the tail of the letter 'C' for an ascription, argues that it could be by Caron, and prints a transcription of the music.

p. 128

Des troys la plus et des aultres l'eslite

Text printed, after *F-Pn* fr. 1721 (but ignoring all other sources), in Gérard Defaux and Thierry Montovani, *Jehan Marot: Les deux recueils* (Geneva, 1999), p. 205, with tentative (but, in view of its earlier sources, impossible) attribution to Jean Marot.

p. 135

Disant adieu a ma dame et maistresse

Add to citations:

All 3 voices used in Mass in **TurinI.27**, fos. 27^v–34 (no. 18)

Opening notes cited in textless piece in **SG461**, p. 50, immediately preceding Compere's *Ne vous hastez*. [Reference is noted under that song and should have been added here.]

p. 136

Du bon du cuer sans aultre amer

Text also in Cambridge, Gonville and Caius College, MS 187:220, pp. 360–61 (no. 109), according to a forthcoming article by Adrian Armstrong.

p. 138

Dueil angoisseux

In reporting that my view of the sequence of versions was the reverse of that given in SlavinB, I had embarrassingly quite forgotten Slavin's later analysis of the piece in 'Questions of Authority in Some Songs by Binchois', *Journal of the Royal Musical Association*, 117 (1992), 22–61, at pp. 37–40; here his view and mine coincide.

p. 140

Dueil angoisseux among citations:

Two poems of Juan de Tapía include the words 'cantando de languxós', which must certainly refer to this song, as noted in Jane Whetnall, "'Veteris vestigia flammae": a la caza de la cita cancioneril', in Andrea Baldissera and Giuseppe Mazzocchi, eds., *I canzonieri di Lucrezia* (Padua, 2005), 179–92. Further apparent citations, through the words 'cuer doloureux' in the work of Bernat Hug de Rocabertí and Gómez Manrique seem less clear.

p. 141

D'ung aultre amer (Ockeghem version)

Add to citations:

T appears as the last piece of the isolated tenor partbook *CH-Zz G 438* (from the 1520s), fo. 440^v, texted 'Ach schaydens grundt'. See the discussion of Martin Staehelin, 'Aus "Lukas Wagenrieders" Werkstatt: ein unbekanntes Lieder-Manuskript des frühen 16. Jahrhunderts in Zürich', in Ludwig Finscher (ed.), *Quellenstudien zur Musik der Renaissance, I* (Munich, 1981), 71–96. Since this partbook is apparently for a set of three, perhaps this piece was Agricola's 3vv setting (otherwise known only in **Segovia**).

In addition, note that the Mass in *D-Ju 31*, fos. 212^v–221 consists of the Gloria of the Mass ascribed to Josquin together with a Kyrie and Credo that are different but in exactly the same style, as noted in Jürgen Heidrich, *Die deutschen Chorbücher aus der Hofkapelle Friedrichs des Weisen* (Baden-Baden, 1993), 125–8.

p. 142

Elaes

Add a further cross reference:

SEE: Helas ma dame que feraige

p. 143

Elle l'a pris

CITED:

T used as T of Mouton's *Missa sans cadence* (*F-CA 5*), as established in Annie Cœurdevey, 'La *Missa sans cadence* de Mouton et son modèle: Quelques réflexions sur le "mode de La"', *Acta Musicologica*, 78 (2006), 33–54.

p. 147

En l'ombre d'ung buissonet

The ascription in **RCas** definitely reads 'Bolkim' (after adjustment of what seems originally to have read: Bollim), not 'Boskim'; given that two Petrucci prints ascribe works to Bulkyn, he must be added as a possible composer of *En l'ombre*.

To citations:

On 23 August 1525 Hans Kotter sent Bonifacius Amerbach *zwei welsche carmina*, one of which was *die fug allombra*; see Alfred Hartmann (ed.), *Die Amerbachkorrespondenz*, vol. 3 (Basel, 1947), p. 61.

p. 148

En regardant vostre tres doux maintieng

The first stanza of the text, with music that seems directly related to that of Binchois, appears in an anonymous 4-voice setting in Attaingnant, *Six gaillardes et six pavaues* (RISM [c.1528]/9), fo. 16^v (no. 25), ed. in CMM xciii/4, no. 3.

p. 151

Entrepris suis par grant lyesse, version D

This page has now been printed in a more readable form (from an early microfilm) in Martin Kirnbauer, *Hartmann Schedel und sein "Liederbuch"* (Bern, 2001), 161–2, with an edition of the new Contratenor, alongside the more normal version of the piece, on p. 302.

p. 151

Entré suis en grant pensee

Work on the New Josquin Edition of Josquin's four-voice setting of the same text convinces me that the title should be given as:

Entré [je] suis en grant pensee

(which is not quite what is in NJE27) and that the form should be:

B8:8/4/7/5

(which is exactly what NJE27 has).

p. 154

Esperance que en mon cuer s'embat

New sources

I-APa (Ascoli Piceno), frammento Montefortino, front cover outside (upside down), D and T plus text residuum, see PerettiF

I-Ra (Biblioteca Angelica), MS 1067, fo. 44^v, all three voices with incipit 'Speranc' see Michael Scott Cuthbert, 'Esperance and the French Song in Foreign Sources', *Studi musicali*, 36 (2007), 1–19, with facs. facing p. 8 and edition including all known voices on pp. 15–17.

p. 158

Et trop penser me font amours

Earlier, this website reported that 'The ascription in **RCas** almost certainly reads "Bossrin"'. Now that the manuscript is published in facsimile it is easy to see that the letters 'l', 's' and

‘f’ are quite distinct and that I was right in the first place giving the ascription as ‘Bosfrin’, as reported in Joshua Rifkin, ‘Munich, Milan, and a Marian Motet: Dating Josquin’s *Ave Maria ... virgo serena*’, *JAMS* 56 (2003), 239–350, at p. 315, note 160. On the other hand I reject Rifkin’s assertion that this cannot possibly be Josquin: all the Josquin ascriptions are so garbled by the evidently Italian text scribe of this manuscript that almost anything is possible.

D is D at end of Kyrie (from bar 86) in Obrecht’s Mass *Adieu mes amours* in Kyrie, 86–end, ed. MaasO i, p. 4.

p. 159

Et trop penser me font amours

timbre for two Noël’s:

Cantiques (1558), p. 32 (no. 4): O les merveilleux decretz ... sur: Trop penser me font Amours

Marguerite de Navarre, *Chanson spirituelle*: Penser en la passion, Sus: Trop penser my font amours

p. 167

Fortune par ta cruaulté

Add to citations:

D (down a 4th) used in Willaert’s ‘Vix alia poteris fieri’, 2vv, in Erasmus Rotenbucher, *Diphona* [RISM 1549/16], no. 6

p. 170

Gente de corps belle aux beaux yeux

Cited in the *Jeu Saint Loÿs* (F-Pn f.fr. 24331), ? ca. 1460–70, MS written before 1473; see Darwin Smith, *Édition critique du “Jeu Saint Loÿs”* (diss., Sorbonne, 1987), vol. 1, p. 227.

p. 173

Guillaume se va chauffer

Further sources:

Canon Ghisilini Danckerts (Naples: the author, 5 January 1538), [no. 2] on a single broadside leaf [now lost], apparently anonymous, textless, with canonic instructions
Johann Michael Corvinus, *Heptachordum danicum seu Nova Solfisatio* (Copenhagen: Melchior Martzan, 1646), pp. 168–169, Anonymous, textless, with T marked: Regis vox

p. 182

Hé Robinet tu m’as la mort donnee

Further citation:

In May 1465 the priest Nicolas Roussel in Troyes was in dispute with his parisioners because he sang ‘Requiem’ inappropriately; so he then sang ‘La tricotee’ and ‘E Robinet tu m’as ma mort donnee’. M. H. d’Arbois de Jubainville, *Inventaire sommaire des Archives départementales antérieures à 1790: Aube, Archives ecclésiastiques, série G (Clergé séculier)*, 3 vols. (Troyes, 1873–1930), vol. 2, p. 282, kindly drawn to my attention by Rob C. Wegman.

p. 191

J'ay beau huer avant que bien havoyr

The location given for **Odh** is correct for the 3rd (1504) edition only; in the 2nd edition (and probably the lost pages of the first) it was on fos. 95^v–96 (no.91); since it is given in the indexes to all three editions as on fo. 96, its position in the 3rd edition must be erroneous. See Boorman, p. 195.

p. 199

J'ay ung syon sur la robe

TEXT:

with opening 'J'ay ung siron sur la motte' and 17 stanzas in printed chapbooks dated 1535, 1537, 1538 and 1543, ed. JefferyC ii, 151.

p. 199

Je cuide se ce temps me dure

The form given is not only hypothetical but plainly wrong: I would suggest **R?5:8**

p. 206

J'en ay le deul et vous la joie

Text also in Cambridge, Gonville and Caius College, MS 187:220, p. 361 (no. 110), according to a forthcoming article by Adrian Armstrong.

p. 209

Je ne fay plus je ne dis ne escrips

Add to citations:

T used in anon. Mass in **M3154**, fos. 380–388 (no. 140), ed. EDM83, p. 45 (as identified by Adam Gilbert); the T in the first section of the Credo is close enough to the ligatures that Spataro cites for there to be a good chance of this being Isaac's lost mass.

p. 216

Je ne vis oncques la pareille

under CITED:

the T in Brumel's *James que la* is down a 4th.

p. 222

Je suy si povre de liesce

Ascription in **MuEm** reads 'Duffay'

p. 224

Je voy mon cuer en un batel vaguer

New source:

I-Rc 522, back flyleaf recto, most of D, with one line of garbled text, see Michael Scott Cuthbert, 'A New Trecento Source of a French Ballade', *Harvard Library Bulletin*, new series, 18 (2008), 77–81, with facs. on p. 79

p. 230

La chason des redictes

New source:

Per431, fo. 53^v (op. 63), the top stave contains the opening of the D, crossed out, textless (as identified by Adam Gilbert)

p. 242

La tricotee s'est par matin levee

Further citation:

In May 1465 the priest Nicolas Roussel in Troyes was in dispute with his parishioners because he sang 'Requiem' inappropriately; so he then sang 'La tricotee' and 'E Robinet tu m'as ma mort donnee'. M. H. d'Arbois de Jubainville, *Inventaire sommaire des Archives départementales antérieures à 1790: Aube, Archives ecclésiastiques, série G (Clergé séculier)*, 3 vols. (Troyes, 1873–1930), vol. 2, p. 282, kindly drawn to my attention by Rob C. Wegman.

p. 246

Le firmament

This may well be the song 'Le firmament qui long tamps a esté', reported as being at the end of a music book opening with 'La messe de Machault, la messe Vaillant, la messe Rouillart', borrowed from the château of Quesnoy by Marguerite of Burgundy on 16 February 1431, see EarpM, 124.

p. 256

Le souvenir de vous me tue

New source:

Mantua, Biblioteca Comunale Teresiana, ms. 518 (E.I.40), fos. 17^v–18 (no. 4), incipit only, see Pedro Memelsdorff, 'John Hothby, Lorenzo il Magnifico e Robert Morton in una nuova fonte manoscritta a Mantova', *Acta Musicologica*, 78 (2006), 1–32

p. 258

L'eure est venue de me plaindre

In **LoA.xvi** it is the B, not the T, that is labelled 'Concordans'.

p. 269

Mais que ce fust secretement

The relationship mentioned with Josquin's *J'ay bien cause de lamenter* is non-existent: the similarity reaches no further than the melodic outline of the first phrase (but with different rhythms).

p. 278

Mon bien imparfait

Text also in Cambridge, Gonville and Caius College, MS 187:220, p. 362 (no. 112), according to a forthcoming article by Adrian Armstrong.

p. 281

Mon cuer et moy

At end of entry: the date of **Lab** 1 and **Wolf** is of course mid-1460s, not mid-1450s.

p. 292

Ne doit on prendre quant on donne

Adam Gilbert points out to me that the music of the *secunda pars* is extremely closely related to that in *Compere's: A qui dirai je*

Joshua Rifkin points out to me that the second opening of the **Dij** copy is not in a different hand (what I wrote anyway contradicts my statement on p. 14).

p. 294

Ne vous hastez

The full title, after **P1722**, reads not as given here but 'Ne vous hastez pas en malheure'.

p. 297

Nul ne l'a telle

Kathleen Sewright (diss., pp. 92–3) points out that this is the motto of Jacques de Luxembourg (d. 1487)

p. 301

Or me veult bien esperance mentir

Brian Trowell kindly alerted me to yet another Kyrie on this tune in Beverley, Humberside Record Office, DDHU 19/2 I; he suggests that it may be the earliest English version.

p.307

Par maintes foys ay ouï recorder

The **Mancini** copy lacks the last few notes of the Ct, which appear on the bottom of the newly discovered fo. 76, see John Nádas and Agostino Ziino, 'Two Newly Discovered Leaves of the Lucca Codex', *Studi musicali*, 34 (2005), 2–23 plus facsimiles.

p. 318

Pour entretenir mes amours

CITED:

T used as T (and D as D in sections 'Domine Deus' and 'Benedictus') of Pipelare's Mass *Sine nomine* (Vienna), in *A-Wn* 11883, fos. 315^v–325^v, ed. CMM34/3, p. 94 (as identified by Adam Gilbert)

p. 319

Pour l'amour qui est en vous

The final section (in *cantus coronatus* chords), with the words 'Ob id laudes, inclitus presul Georgius, soli Deo', equals the final section of Dufay's *Flos florum*, at the words 'Pasce tuos' (ed. CMM vi/1, p. 7), transposed down a fourth, see Bonnie J. Blackburn, 'The Dispute about Harmony c.1500 and the Creation of a New Style', in Anne-Emmanuelle

Ceulemans and Bonnie J. Blackburn, ed., *Théorie et analyse musicales 1450–1650* (Louvain-la-Neuve, 2001), 1–37, at pp. 19–20.

p. 321

Pour prison ne pour maladie

Lines 1 and 3 cited in the *Jeu Saint Loÿs* (*F-Pn* f.fr. 24331), ? ca. 1460–70, MS written before 1473; see Darwin Smith, *Édition critique du “Jeu Saint Loÿs”* (diss., Sorbonne, 1987), vol. 1, p. 227.

p. 323

Pour tant se mon vouloir s’est mis

New source:

Glog. fos. L3^v/L11^v/M4 (no. 260/258), letter ‘A’ only, ed. EDM4, p. 54 (as identified by Adam Gilbert)

p. 327

Prenez sur moi

Sir John Hawkins’s own copy of his *A General History of the Science and Practice of Music* (British Library, L.R. 39 a 6) in fact has a handwritten transcription pasted in facing p. 470, with an absolutely correct resolution of the canon. What he had printed, as he clearly states, was Wilphlingseder’s transcription. His manuscript version shows that he had anticipated Dahlhaus by some 300 years in seeing the point.

p. 345

Que vous ma dame

CITED:

C. Rein, *In pace in idipsum*, 4vv, in Rhau, *Modulationes aliquot quatuor vocum selectissimae* (RISM 1538/7), no. VIII (and elsewhere)

p. 379

Tant bel mi sont pensade

For what it may be worth, part of the Sanctus of the Prioris mass is also in Antwerp, Museum Plantin-Moretus, Ms. M 18.13, fragment 3, ascribed ‘Prioris’.

p. 382

Tant que vivray

Yet another setting of the Marot text by Certon, 5vv, appears in *Les meslanges de Maistre Pierre Certon* (Paris: Nicolas du Chemin, 1570).

p. 387

Tout a par moy

I see that in my *New Grove* (1980) article ‘Binchois’ I mentioned a citation in the poem *Ung jour allant m’esbanoier au champs*, in **Jard**, fo. 202 (no. 650), which includes in its second stanza the words ‘Tout a part moy’ and ‘Faysant regretz’; this the just the opening of a much longer poem in *F-Pn* fr. 24435, fos. 87–106, entitled *Regretz et complaintes de la mort du*

roy Charles VIIIe derrierement trespasé, and therefore presumably written in 1461.

p. 391

Tristre plaisir et douleureuse joie

Additional source for the T (drawn to my attention by Isabel Kraft):

WolkA, fo. 52, **WolkB**, fo. 40–40^v, texted ‘O wunniklicher wolgezierter mai’, text ed.
KleinW, no. 100

In my *New Grove* article ‘Binchois’ I noted that this is the basis of Ernst Pepping’s ‘Zwei Orchesterstücke über eine Chanson des Binchois’ (1959).

For version B, the folio reference in **P9346** should read 74^v–75. Moreover, contrary to what I said, the relationship between this melody and the T of Binchois’ setting is unmistakable; I was misled by transcription errors in Gérold’s edition.

The quote by Jean Regnier (dated more precisely than I had thought: 1 May 1433) contains not only the entire text of the poem (headed ‘Chanson’ and credited to ‘Maistre Alain ... lequel cy gist soubz une lame’) but is followed by a farsed version of the poem, in which each of the 5 stanzas includes two lines of the Chartier. See the more recent edition, which I should have cited: E. Droz, ed., *Les fortunes et adversitez de Jean Regnier*, SATF (Paris, 1923), p. 154.

p. 394

Une mousque de Biscaye

To citations add:

T with a new Ct (with 20-note range) in *PL-Tm* 29–32, fols. 138^v–139 (kindly made available by Agnieszka Leszczyńska)

p. 407

Vous qui n’amez que Camelos

The musical fragment at the bottom of the page is not from T but from Ct

p. 408

[V]ous qui parlés du gantil Buciphal

The Quodlibet text is from **Pav**, not **EscB**; moreover, no.10 can hardly be a quote from Compere’s *Chanter ne puis*, which was surely composed much later and has different rhythms.

p. 410

... / ... Et osci

ed. in *SlavinB*, after p. 143

p. 432

Ein frewlein fein

New source:

PL-GD MS 1965, fols. 49^v–50, discussion and facs. in Paweł Gancarczyk, ‘Rękopis 1965 z biblioteki Gdańskiej pan jako źródło polifonii w Polsce II połowy XV wieku’, *Muzyka*, 46 (2001), 65–71

p. 437

Est ist ein schne gefallen

Additional source with the same melody:

A-Wn 9704, fo. 13–13^v (no. 11), 2vv, headed ‘Es ist ain schne gefallen’, ed. Rudolf Flotzinger, *Das Lautenbüchlein des Jakob Thurner*, Musik Alter Meister, 27 (Graz, 1971), p. 17, facs. pp. 6–7

p. 439

Es suld eyn man keyn möle farn

For version B, the ascription in the 1st edition (only) of **Odh** reads – with the orthography Petrucci always used – ‘Ja. Obreht’ (not ‘Ja. Obrecht’).

More sources of version C (T only), are in *Geistliche Lieder der Doct. Mart. Luth. und anderer frommen Christen* (Magdeburg, 1578), pp. 28–30, and in a later version dated 1586 [RISM: MagdRo 1586/89], pp. 22–23.

p. 463

Mein hercz das ist bekümmert sere

Further source, but with apparently unrelated music:

A-Wn 9704, fo. 12–12^v (no. 10), 2vv, headed ‘Mein hertz das ist bekummert ser’, ed. Rudolf Flotzinger, *Das Lautenbüchlein des Jakob Thurner*, Musik Alter Meister, 27 (Graz, 1971), p. 17, facs. p. 6

p. 473

O edle frucht

A full text with five stanzas, each 10:(2/4), appears in Adalbert Keller, *Altdeutsche Gedichte* (Tübingen, 1846), p. 243, transcribed from the now lost source, Tübingen, Universitätsbibliothek, Gf.456.2 (a sheet used in the binding of a copy of the works of Joh. von Bromyard); it is reprinted in Nicole Schwindt, ‘Die weltlichen deutschen Lieder der Trienter Codices – ein “französisches” Experiment?’, *Neues musikwissenschaftliches Jahrbuch*, 8 (1999), 33–72, plus musical examples, at p. 59, and underlaid to the T in ex. 5.

p. 476

O Venus bant

Although my division of the melodies is helpful it should be added that Richard Taruskin definitively demonstrated their very close relationship in his preface to *OgniR3*.

p. 482

Sig seld und heil im herzen geil

New source:

Stockholm, Kungliga biblioteket, N 79, fo. 186^v, texted ‘Ingens festum tollens mestum’, see Martin Kirnbauer, *Hartmann Schedel und sein ‘Liederbuch’* (Bern, 2001), 189.

p. 485

T’Andernaken op den Rijn

The Maastricht fragments now have the call-number 161.I.51

p. 491

Was in den augen wolgefelt

Additional source, identified in Paweł Gancarczyk, *Musica scripto* (Warsaw, 2001), p. 161: **Bratislava**, Inc. 318-I, no.6, incipit ‘Regi nato ymnisemus’

p. 492

Wes ich mich laid

On the composer, ‘Mayster Hans Sigler’, I now see that John O. Robison, ‘Vienna, Austrian National Library, Manuscript 18810’, *RMARC* 19 (1983–5), 68–84, on p. 69, notes ‘Herr Hanns Ziegler’ as a singer of Duke Ulrich of Württemberg in 1509, as reported in Josef Sittard, *Zur Geschichte der Musik und des Theaters am württembergischen Hofe, 1458–1793* (Stuttgart, 1890–91), p. 6. If we put this information alongside what I already had, namely that a Johann Zwigler was organist at Nuremberg in 1502–4, we are looking at somebody in two relatively humble positions some thirty years after the song was copied into **Glog**. That seems hard to credit.

p. 493

Woluff gesell von hynnen

Further tablature source:

A-Wn 9704, fo. 9–9^v (no. 7), 2vv, headed ‘Woll auff gesellen von Hynnen’, ed. Rudolf Flotzinger, *Das Lautenbüchlein des Jakob Thurner*, Musik Alter Meister, 27 (Graz, 1971), p. 16, facs. p. 5

p. 500

two new entries before the first Italian song:

A ballare a ballare a ballare

A canacci crudeli turch et noi vicissim

Both songs mentioned in a letter from Braccio Martelli to Lorenzo de’ Medici, dated 27 April 1465, printed in Isidoro del Lungo, *Gli amori del magnifico Lorenzo* (Bologna, 1923), # (and brought to my attention by Judith Bryce)

p. 502

new entry (replacing that in the section with Latin texts)

Amor ch’ai visto ciascun mio pensiero

Ba3/3:11

Hothby

Faenza II, fo. 86^{r-v} (no. 59), incipit only, ,hothbi’, ed. CMM33, p. 29

Mantua, Biblioteca Comunale Teresiana, ms. 518 (E.I.40), fos. 18^v–20 (no. 5), three lines of text but enough to identify it as Lorenzo de’ Medici’s poem, sent to Dufay for setting (see next entry), ‘Hotby anglicus et charnelita’, facsimile in Pedro Memelsdorff, ‘John Hothby, Lorenzo il Magnifico e Robert Morton in una nuova fonte manoscritta a Mantova’, *Acta Musicologica*, 78 (2006), 1–32, at p. 32; ed. in James Haar and John Nádas, ‘Johannes de Anglia (John Hothby): Notes on his Career in Italy’, *Acta bMusicologica* 79 (2007), 291–358, at pp. 293–6.

p. 503

new entry (replacing that in the section with Latin texts)

Ave sublim'e triumphal vexillo

4:11/7

Hothby

Faenza II, fo. 85^v (no. 58), incipit only, 'hothbi', ed. CMM33, p. 27

Mantua, Biblioteca Comunale Teresiana, ms. 518 (E.I.40), fos. 15^v–16 (no. 3), texted, with one further quatrain added, facsimile in Pedro Memelsdorff, 'John Hothby, Lorenzo il Magnifico e Robert Morton in una nuova fonte manoscritta a Mantova', *Acta Musicologica*, 78 (2006), 1–32, at p. 31.

Memelsdorff plausibly proposes that the reference to the 'vexillo' as a 'croce sancta' may support the theory that this – like *Diva panthera* – is also for the city of Lucca.

p. 504

Ben lo sa Dio s'io son vergine e pura

under 'TEXT', the section from 'I-Rvat Urb.' to 'D'Agostino)' is incorrectly placed here; it applies to (and is correctly present in) the entry for *Aggio visto* on p. 500.

p. 510

Consumo la mia vita poco a poco

More extended discussion and edition are in Giuseppina La Face Bianconi and Antonio Rossi, *Le rime di Serafino Aquilano in musica* (Florence, 1999), pp. 104–6 (text edition), 182–5 (music edition based primarily on *GB-Cmc* but with all variants), and 186–7 (modern edition of the setting by Alessandro Mantovano).

p. 512

De amor tu dormi

Gianluca d'Agostino (in press) reasonably points out that my suggested identification is too far-fetched.

p. 512

Deduto sey a quel che may non fusti

The work is now explored in detail in Maria Caraci Vela and Roberto Tagliani, 'Deducto sei: alcune osservazioni e una nuova proposta di edizione', in "*Et facciam dolci canti*": *Studi in onore di Agostino Ziino in occasione del suo 65° compleanno*, ed. Bianca Maria Antolini, Teresa M. Gialcroni and Annunziato Pugliese (Lucca, 2003), 263–94.

p.514

Diva panthera per cui fido possa

4:11

Hothby

New source:

Mantua, Biblioteca Comunale Teresiana, ms. 518 (E.I.40), fos. 14^v–15 (no. 2), four lines of text, 'Hotby', facsimile in Pedro Memelsdorff, 'John Hothby, Lorenzo il Magnifico e Robert Morton in una nuova fonte manoscritta a Mantova', *Acta Musicologica*, 78 (2006), 1–32, at p. 30.

The continuation of the text includes a reference to 'o città gloriosa', which endorses the earlier guess that this had something to do with the city of Lucca.

p. 515

Dona gentile bella come l'oro

In the last line of the entry it should be added that this incipit for Isaac's *La morra* also appears in **P676**, fos. 40^v–41 (as 'Dona gentile').

p. 518

Fortuna desperata

Further source of T:

Hamburg, Staats- und Universitätsbibliothek, Scrin A 597, fo. 10^v (no. 14), T only, texted 'Fortuna: Ward ich getrieben umb, auff wilden mehr wo ich soll schiffen hin, hellm', facs. (with description of source) in Richard Charteris, 'Music by Giovanni Gabrieli and his Contemporaries: Rediscovered Sources in the Staats- und Universitätsbibliothek, Hamburg', *Musica disciplina*, 52 (1998–2002), 251–88, at p. 283.

p. 521

Gentil madonna non mi abandonare

New source:

Stockholm, Kungliga biblioteket, N 79, fo. 186^v, D only, texted 'Rutilante claritatis in terris Puerulo', see Martin Kirnbauer, *Hartmann Schedel und sein 'Liederbuch'* (Bern, 2001), 189.

p.526

Io ne tengo quanto a te

Gianluca d'Agostino (in press) identifies a *barzulletta*, **B4/2:8**, opening 'Io nde tengo, quanto a tte/ De 'ste frasche, frunde e rame', in *F-Pn* it. 1035, ascribed to 'Coletta' [di Amendolea], ed. MandalariR, AltamuraR, p. 12.

p. 538

Mirando el gran splendor

Adam Gilbert points out to me that it has the acrostic: MARIA

p. 539

Nenciozza mia Nenciozza balarina

The editor of *La Nencia da Barberino* is Rossella Bessi, not Blessi

p. 540

Non so se l'è la mia culpa

ed. in James Haar and John Nádas, 'Johannes de Anglia (John Hothby): Notes on his Career in Italy', *Acta Musicologica*, 79 (2007), 291–358, at pp. 320–21

p. 546

O rosa bella, version **B**

The version from the source *D-Rp* is now printed in Klaus-Jürgen Sachs, *De modo componendi* (Hildesheim, 2002), p. 45 and p. 123, though without recognition of its identity and therefore with incorrect editorial clefs.

p. 546

O rosa bella, version **Ba2**

This page has now been printed in a more readable form (from an early microfilm) in Martin Kirnbauer, *Hartmann Schedel und sein "Liederbuch"* (Bern, 2001), 161–2, with full discussion.

p. 550

O rosa bella, section concerning the former intarsia now in the Metropolitan Museum: add that James Haar, *Città del Vaticano: ms Urbinas latinus 1411* (Lucca, 2006), p. 25, quotes an earlier description of the intarsia by James Dennistoun (1851). See also Olga Raggio and Antoine Wilmering, *The Gubbio Studiolo and its Conservation* (New York, 1999).

p. 551

O rosa bella, final section

1457–8, Alfonso de Palencia, *Tratado de la perfección del triunfo militar* (ed. Mario Penna (Madrid, 1959), 356–9), includes description of *O rosa bella* sung in an inn in southern France, with the inn-keeper singing the discantus, a French guest singing the tenor and ‘Jacques’ taking the contra. This was kindly drawn to my attention by Tess Knighton, who will discuss it in a forthcoming article.

The citation of 1472 refers to MottaM, which is Emilio Motta, ‘Musici alla corte degli Sforza’, *Archivio storico lombardo*, xiv (1887), 29–64, 278–340, 514–61, and the page number should read 303 (perhaps my ‘66’ refers to the book version). The document is now more fully presented and discussed in Paul A. Merkley and Lora L. M. Merkley, *Music and Patronage in the Sforza Court* (Turnhout, 1999), p. 36.

p. 552

after **Pace non trovo**, new entry:

Partete core vane allamore (*I-APa* text) SEE: Piangete donne

p. 555

Piangete donne et vuy fedel’ amanti

New sources:

Cape, fos. 65^v–65 (no. 32), texted ‘Piangeti christiani’, ed. CMM76, p. 20

(this text also by Leonardo Giustinian and later set by Innocenzo Dammonis to independent music, ed. JeppesenL, p. 143)

Ox42, fos. 187^v–188 (no. 3), 2vv, textless (opening ed. p. 662 below)

I-APa (Ascoli Piceno), Notarile di Amandola, vol. 918 (frammento

Montemonaco), fo. N^v, 2vv, with text ‘Partete core vane allamore’, originally 8 stanzas, though two now cut out and three almost illegible, ed. PerettiF, p. 120 (music), p. 123 (text), facs., p. 100.

p. 558

Questa fanciull’ Amor fallami pia

CITED:

I-Bas Camera del Comune, *Dazio dell'imbottato sulla biade*, Introiti XIV, mazzo XXXIII/35, a. 1416, fo. 1 (a Bologna archival document of 1416) includes the lines: Tu non puo' più anuiare la vita mia/ Questa fanculla amore fala mia pia. (Information kindly supplied by Alessandra Fiori.)

p. 566

Vicin vicin vicin

Tablature:

A-Wn 9704, fo. 10–10^v (no. 8), 2vv, headed 'Vicin vicin', ed. Rudolf Flotzinger, *Das Lautenbüchlein des Jakob Thurner*, Musik Alter Meister, 27 (Graz, 1971), p. 16, facs. p. 5

p. 570

Amor

I cannot recall why I catalogued this as Latin rather than the equally likely Italian. But if it is the latter, there once seemed a good chance that it was the basis of the lost mass by Ycart, on *Amor tu dormi*, SEE: (It) De amor tu dormi. Nevertheless, very much to my surprise, a source has emerged with enough text to identify it as Lorenzo de' Medici's *Amor ch'ai visto ciascun mio pensiero*, so it now appears in the Italian list, q.v.

p. 572

Ave regina celorum [I]

For entry in **Tr90** (no. 1086), texting information should read: texted (without concluding repeat)

p. 575

Ave sublime triumphale

The recovery of a fuller text demonstrates that this was wrongly included in the Latin list but belongs in the Italian list, q.v.

p. 584, after *In excelsis te laudant*, new entry:

Ingens festum tollens mestum (Stockholm text) SEE: (Ger) *Sig seld und heil*

p. 586, after *Nam nulli*, new entry:

Natum iam colaudemus (**Strahov** text) SEE: *Virga Jesse*

p. 588

O generosa

This is now at last fully published, in Julie E. Cumming, *The Motet in the Age of Du Fay* (Cambridge, 1999), p. 203, with a discussion that still fails to resolve the unusual form questions it poses, though the further discussion in p. 284 is bolder.

p. 589

O gloriosa regina mundi succurre nobis pia

The **Tr91** source does not include the added ‘Amen’; this is only in **F27**, but was confusingly added to the edition in DTÖ15.

p. 595, after Regina regnancium, new entry:
Regi nato ymnisemus (**Bratislava** text) SEE: Was in den augen wolgefelt

p. 596, after Rex pacificus, new entry:
Rutilante claritatis in terris puerulo (Stockholm text) SEE: (It) Gentil madonna non mi abbandonare

p. 599
Si videar invidorum
Returning to the manuscript with an ultraviolet light shows that the opening should read: [S]e videar. Two other points arise from that examination: first, the music and the texts are now perfectly legible with the aid of ultraviolet light (which is not to say that they are comprehensible, merely that it is time for a new edition); second, that the three music leaves are the last three leaves of the gathering that begins with the second leaf of the original index to the theory manuscript, fos. 340–345. What I cannot confidently determine is whether the collection then continued.

p. 601
Virga Jesse floruit
New source (kindly brought to my attention by Robert Mitchell):
Strahov, fos. 235^v–236 (no. 216), texted ‘Natum iam colaudemus’

p. 640
BerK 40
A new edition appears in Jeffrey Dean, ‘Okeghem’s Valediction? The Meaning of *Intemerata Dei mater*’, in Philippe Vendrix (ed.), *Johannes Okeghem* (Paris, 1998), 521–70, at 568–70, with the suggestion that it is quoted in the third section of Okeghem’s motet *Intemerata*.

p. 651
(Textless) **Glog 260** is in fact: (Fr) Pour tant se mon vouloir

p. 662
(Textless) **Ox42** is in fact: (It) Piangete donne et vuy fedel’ amanti

p. 681
Bosfrin: An earlier version of this website wrongly stated that this ‘should almost certainly read **Bossrin**’. That now turns out to have been wrong. For more on this see my remarks above concerning *Et trop penser* on p. 158.

p. 691

Fabri, Thomas: died in May 1400, see Rob C. Wegman in *JRMA* 1992, p. 193, note 30.

p. 696

Grenon: stayed in Laon only until 1408 (and my reference to HigginsM is wrong at that point: the evidence is in WrightB).

p. 691

Erfordia, Johannes de.

StrohmR, 292–3, proposed identification with Johann von Dalberg (1455–1503), at the University of Pavia in 1472–6, a notion expanded in James Haar and John Nádas, ‘Johannes de Anglia (John Hothby): Notes on his Career in Italy’, *Acta Musicologica*, 79 (2007), 291–358, at pp. 318–24.

p. 698

Hermanus de Atrio: for 242 read 240.

p. 708

Michelet

Reinhard Strohm, *The Lucca Choirbook* (Chicago, 2008), 30, suggests the identification with Miquelet Berruyer but without any further documentation.

p. 712

Paumann: Grove article is by Christoph Wolff, not Wolf.

p. 714

Phillipet de Prez: for **Prez**, read **pres**.

p. 724

Vincenet: documentation on his life and identity are now laid out in Pamela Starr, ‘Strange Obituaries: The Historical Uses of the *per obitum* Supplication’, in Richard Sherr, ed., *Papal Music and Musicians in Late Medieval and Renaissance Rome* (Oxford, 1998), 177–86.

p. 725

Zacara: for Überlieferung read: Überlieferung.

p. 740–41

Serafino dall’Aquila

All discussions of his music must now take account of the book by Giuseppina La Face Bianconi and Antonio Rossi, *Le rime di Serafino Aquilano in musica* (Florence, 1999).

p. 751 ChatelainM is dated 1909, not 1908.

p. 765 add:

PerettiF Paolo Peretti, 'Fonti inedite di polifonia mensurale dei secoli XVI e XV negli archivi di stati di Ascoli Piceno e Macerata', *Quaderni musicali marchigiani*, 3 (1996), 85–124

p. 769 add:

SlavinB Dennis Slavin, 'Binchois' Songs, the Binchois Fragment, and the Two Layers of Escorial A' (Ph.D. diss., Princeton University, 1988)